To,
The Project Director
National Ganga River Basin Programme,
NGRBA (SPMG), Urban Development Housing Department,
Government of Jharkhand,
Project Building, Dhurwa,
Ranchi-834004

Subject: Audit Certificate in respect of National Ganga River Basin Authority, Jharkhand; Credit/Grant No. 4955-IN and Loan No. 8065-IN for the year 2015-16.

Sir,

I am to invite a reference to your letter no.-7/NGRA/A423, dated-29/06/16, and to enclose the Audit Certificate of National Ganga River Basin Authority, Jharkhand; Credit/Grant No. 4955-IN and Loan No. 8065-IN for the year 2015-16.

Receipt of this letter may please be acknowledged.

Enclosure:
2. Audit Observation.
3. Annexure A & B.
4. Adjustment in respect of 2014-15

Yours faithfully

Dy. Accountant General/Admn.